

# The vvyll of the Deuyll, ✕


With his ten detestable Com-  
maundementes : Directed  
to his obedient and accursed  
Chyldezen, and the Reward  
promised to all such as  
obediently will en-  
deuer themselves  
to fulfil them.

Whervnto is adioyned, a Dyet  
for diuers of the Deuylls dear-  
lings, commonly called, day-  
ly Drunkardes.

¶ Very necessarie to be read,  
and wel considered of  
all Christians.

¶ Imprinted at London  
by Richard Ihones.

## An Exhortation vnto the Deuyls Adherents.

 **A** M A C H I V S, By-  
shop of R O M E, be-  
waylinge the death of  
Belzeebub his Father,  
doth cause all his Auer-  
nals, forked types, and annoynted  
Gentlemen, to come to the reading  
of the Deuylls Testament and last  
Wyll, which he his owne selfe, tru-  
sting no body in so high matters, he  
doth reade out alowde openly, say-  
ing: as hereafter foloweth.





THE WYLL OF THE  
Deuyl.



N mine owne name,  
Amen: I Belseebub  
chiefe of Hell, Prince  
of Darckenesse, Fa-  
ther of the Unbelce-  
uers, and Gouernour of the v-  
niuersall Synagogue papisticall,  
being sycke in body and Soule,  
make this my Testament and  
last wyll, in manner and forme  
following, that is to saye: First,  
I bequeath my spitefull soule &  
body, to my sonne Antichriste, to-  
gether to be buried in Saint Pe-  
ters Church at Roome, vnder-  
neath the highe Altar and Cas-  
nape: or in the stony and carnall  
heartes of my Dearlynges, the  
Masse mongers and Papistes.  
Also all my Ceremonies whiche  
A.ii. in

in the Churches bee vlsed here  
within this Region . I giue  
them to the makers and inuen-  
ters thereof , and to their poster-  
itie , to bestow them where they  
wyl , that is to saye : fyrst , I  
giue and bequeath to Pope Phc-  
lix, all such superstitious and ydle  
Holidays, as he inuented : And  
to Honorius the Jewe and con-  
iurer , I giue the Offerings,  
which were giuen to Idols and  
Images : And I giue Con-  
stantine , all the whole Images  
of my Churches : My Belles to  
Sabianus : my Popish Hymnes,  
to Pope Leo : my Mattens and  
Organs , to Urbanus and Vitaly-  
anus : my Synging , to Pope  
Stephanus : my Procession , to A-  
gabitus : to Pope Alexander, my  
coniuured Waters : to Paschalis,  
my reliques ; to Honorius, my  
Lctany :



4  
The wyll of the Deyll.

Letany : my supersticion of Lent,  
to Thelesphorus : the vygill Sa-  
turdaye, to Pope Innocent : and  
the Fridaye fysh, to Pope Leo:  
The Ambre dayes to Pope Ca-  
lixus : to Theodorus, the Paschal  
at Easter : to Gregory the .vii. the  
Sayntes vygils and Rogation  
weeke : my Lent seruice, to A-  
uelathe fyfthe : my thynnes and  
dedication, to Sergius and Phelix:  
All Hallowes and all soules day,  
to Iohan the .xix. : and to Pope  
Boniface the fowrth : My yearely  
confession, to the Councell of La-  
ternense : and all other my Cere-  
monies, to the inuenters thereof,  
as precisely as I rehearsed them  
particulatly by name.

And I giue and bequeathe to  
the Usurers of all Townes and  
places, twenty millions of Gold,  
to be deuyded equallie betwene  
A.iii. them,

The wyll of the Deuyll:

them, as they woulde parte my blessing, and that they leande to no manner of personne any parte thereof, without great lucre and gaines, yea, and without bearing any aduenture at all.

Item, I giue my Chastitie to the Clergie. Also I giue to the best parte of them, eueryche a red bloody Gowne, and euerie other of them, a longe greene Gowne, or a fine blacke Gowne with euerych their tyyppettes of beluet and sarcenete, down to the grounde, to be knowne from other men, followinge mee to my buriall, if I dye, and none other personnes. Item, I giue to the meane sort of people, a. M. loaves of bread to be giuen to the Dogs, rather then to poore men.

Item, to the Whorers, and Grocers, and other rateplers of wares



The wyll of the Deuyll.

wares, euerych of them, a cloathe  
to hang befoze their windowes,  
and eueryche of them a subtyl  
lyght, to make all their wares  
shew fyne.

Item, I giue to the Winteners,  
all my rotten wines, to apparell  
the rest of their wines.

Item, I giue to euery Tayler,  
a Banner, wherein shall be con-  
teyned all the parcelles of cloath  
and Sylkes, &c. as he hath cast  
them into Hell.

Item, I giue to eueryche  
of the cheefest men of Lawe, a  
Shoyle, to brynge hym to Hell,  
and two ryght handes to helpe  
himselke withall, to take money  
of both parties: And to euerie of  
these Wety bouget men of Lawe  
and Tearmers, a couple of Gals  
dynges for him and his man, to  
ryde vp & downe, and a Bouget

A.iii.

to

The wyll of the Deuyll.

to put their Suppenas in , to a cracke the poore men with all in the countrey . Item, I giue to all Women, Souereignty, which they most desire , and that they neuer lacke excuse.

Item, I giue to euerie Single Woman , and Unchaste Wyfe in London, a couered baskette , to beare in their handes, and to the finest sort of them, an Aplesquyes to go before euerych of them to couer their follyes.

Item, I giue to all Whoremongers , Fornicatours and adulterers, a craftie witte, to wrest the Scriptures , and to make them serue for fylthie purposes, therby to excuse and proue them selues faultlesse . Wherein, I wyll all our Sodomiticall Clergye , which for their owne ease, doo abhorre painfull wedlocke,  
and



6  
The wyll of the Deuyll.

and replenishe the worlde with incestuous whozedome, to helpe and aide them with vnshamefast rayling against our enimies, the ministers of Gods worde.

Item, I giue vnto him, which vnder the Tytle of Heresies Testament, dyd as a Malpaunt Champion of ours, most trayterouslie defame, and sclaunder the true doctrine of my great foe and enimie Iesu Chyiste, a stubburne, styffe, and rebellious hart therewith, stoutlie throughe my speciall diuylishe grace, to withstande and resyst, asmuch as in him lyeth, to let his Princes proceedings, and to intoricate and payson the symple, least they fall and swaue from mee, and after his deceasse, if he continue faithfully, to the ende in my seruice, a place in Hell, nexte to Sathan  
my

## The wyll of the Deuyll.

my eldest sonne.

And bicause that with the in-  
vincible swoorde of my mortall  
enemye, which most victoriously  
raigneth now, our kingdome  
being almost subverted, saving  
that yet some of our Marked  
Monsters do boldly & vnshame-  
fully agaynst theyr owne conscie-  
nce and knowledge maintayne  
and uphold it, fyghting with  
tooth and nayle for our honour  
and right. I feele my selfe wound-  
ded to death, without any hope  
of recouerie. For all Whisitions,  
to whome I had giuen leaue to  
kyl, boldly without any feare  
of enditement or hanging, and  
to mynister payson to the pati-  
entes, in steede of wholesome Phi-  
sycke, haue with the crafty and  
theeuish Surgeons all forsaken  
mee, I doo heare, in my ragious  
minde



The wyll of the Deuyll.

mynde, giue my ample and large  
banner and standarde the Mass,  
vnder the which, all false Chris-  
tians, haue with me stubburnly,  
and much more blasphemously  
fought against the price of theyr  
owne Soule health and redemp-  
tion, that is to saye: the death  
and bloode of my moste dreadlye  
enemye Iesu Christe, vnto my  
good, especiall and trusty friends  
des, Emserus, Echius, Faber,  
Constanciensis, and Stephen  
Gardenerus, with many other,  
vnto whome, if they wyll pers-  
yst styll in my decent and comelye  
Campe of blasphemie, I haue  
prepared a place meete for suche  
Champions and worthy knigh-  
tes. Reserued alwaye, that my  
Sonne the Antichriste, with his  
Chaelynges, and annointed So-  
domites shall bee participante  
thercof:

The wyll of the Deuyll.

thereof : that so with the daylye Offering of a new made **GOD**, they maye purchase vnto themselves, my Satanicall blessing, and Helly rest.

I doo giue to Vrbanus the fyrst, the Syluer and golden Chalice: and vnto Sixtus the fyrst, all my lyne Corporaces : And the holy Deuyllish hallowed vestmentes, or Parlyament robes, which my S andardbearers doo vse to weare in my battayles and warres, I doo bequeathe vnto Stephen the fyrst.

Item, I giue the rablement of my other seynted and domine Ceremonies wherewith my Standard is patched and made, to the Popish Massmongers, to comfort their sorry hartes withall, lycenssing them, with the mysunderstanded Gospell and Epistle,  
to



to cloke their blasphemous masse,  
as I my selfe dyd bring agaynst  
mine enemye Christ, plaine scrip-  
tures, to blynde them with all:  
these be the domme and blasphemous  
Ceremonies that I doo  
meane: the Confiteor, wherein  
is the puddle of all blasphemie:  
the Office: the mysused Kyrye  
eleeson: their blasphemous Col-  
lectes: their couetous Offertory,  
to spoyle the poore Laitie with  
all, and fyll theyr owne purses:  
theyr synkyng Canon, with  
theyr Suscipe sancta Trinitas,  
wherewith they robbe my great  
enemye Christ, of his honour and  
glory. Item, I wyll them,  
vnder the colour of the Commu-  
nion, set forth by theyr godly  
Prince, boldly and vnshamefastly  
to keepe, mayntaine and vpholde  
my blasphemous Masse, which is  
an

an iniurie to the right institution  
of the Lordes Supper.

Item, I giue to all them that  
kepe whores beside their wyues  
a bawdy house of their owne, and  
the saying of the retchlesse Wo-  
man in Salomon (Still n waters  
are swete, and the bread that is  
pryncely eaten, hath a good taste)  
to defend their bawdery.

Item, I giue to all Priests  
Lemondes, that wyll not marie,  
but perseuer in theyr Sodomyti-  
call, and abhominable chastitie,  
that they shal pylle Holywater al  
the dayes of their lyfe, euen chat-  
tering against the true wyues of  
the ministers.

Item, I giue to all them that  
professe the Gospell, and with  
theyr fylthie lyuing, doo giue oc-  
casion to blaspheme the same, a  
fayze tongue to talke of it, an hip-  
pocriti-



9.  
pocriticall face, and a Newe Testa-  
ment, or other Booke in their  
handes, to hide their fayned holi-  
nesse, and hippocrisie withall.

Item, I giue to all Ruffians, a  
Sword and a buckler, a byzt of  
mayle, and hosen of the same, a  
payze of chained buskens, a thews  
with looke, and a whoze.

Item, I giue to all my ydle  
huswyes; a small huswyfe or  
two to keepe them cōpany with  
all, & to loue other mens houses  
better then their owne, and to  
passe as much for their honestie,  
as they do for their cabled shoes,  
and also a loue to go gaye on the  
holydaye, and to do nothing ano-  
ther of the working day, to keepe  
them occupied styl.

Item, I bequeath, to all Dy-  
cers, otherwyse called wyndes-  
shaken Gentlemen, to euerie one  
a thou-

a thousand payze of false Dyce , a  
copper Chayne oz two , twenty  
copper ryngs plated with Gold,  
a glosyng tongue , a fayze dyssem-  
bled countenaunce , to decreaue  
plaine men withall , and an acre  
of land vpon Shoters Hyl , worth  
an hundzeth pound a yeare , ther-  
with to maintaine his estate , and  
his amorous Ladies.

Item , I bequeathe to euery  
honest Woman , being a further-  
er of Loue , the keeping of some  
great mans house , that in the  
owners absence , fayze Wyues  
maye resort thither , to banquet,  
and make mery with their Fran-  
nians . Item , I bequeath  
to euerie yong Woman , maydens  
lyke , when shes shall go to the  
market , a pooze Woman , to bye  
hit meate , that shes in the meane  
tyme maye go to a baudie house

102



10  
The wyll of the Deuyll.

for his recreation , or else to a  
dauncing schoole , to learne fash-  
ions. &c. Item, I bequeth to e-  
uerie apprentise that is willing  
to deceaue his maister , a reccas-  
uer of his maisters goodes , a  
house to set his chest in with his  
apparell , that he maye go clea-  
ly : a Ruffian for his companion  
to helpe him to spende his mony ,  
& to bring him acquainted with  
with whores. &c.

Item, I bequeth to all couet-  
tous exccutors, a false and an vn-  
faithfull harte, and loth to depart  
from that whiche is not theyr  
owne, not bestowing the goodes  
of the pooze flocke of Iesu Chryst,  
whiche causeth vs much to re-  
ioyce together in hell , to see the  
multitude that cometh thither  
daylye for that dreadfull offence  
commytting.

·B.j.

Item,

The wyll of the Deuyll.

Item, I giue to all hatfull haters of the pooze Christians . a proude, crafty, and vnmerefull wytte, against the prouision for the reliefe and mayntenaunce of the same.

Item, I giue to certayne Cities, Townes, and Countreys, neglygent Rulers, diuyllysh, vnchaste, couctous, and insatiable mynisters, pollers, and gupders to haue the gouernaunce therof: keeping the goodes bequeathed to the maintenaunce of the same, to their owne lucre and vantage, and to make marchandize of the same, to oppresse the pooze laboringe flocke of mynemie Iesu Christ, that they enioye not those goodes, landes and rentes, according to the wyll and minde of the bequeathers, but maintayne vlceric, and make Leases of the rentes therof.



thereof, to to the bitter undoing of  
all Artificers, for the which v-  
surpers is prouided a place with  
mee in our infernall Citties and  
Palaces, where they shal raigne  
with Diues Epulo, world with-  
out ende.

Item, I geue to the faythfull  
seruautes of my Sonne Dams-  
monna, a proude, couetous, and  
an vncharitable hart, therewith  
boldly and without mercy to op-  
presse the poore, to spoyle the fa-  
therlesse and wyddowes, and to  
put the commons of the countrey  
from their farms, Houses, com-  
modities and lyuinges: and all  
to mayntaine their Pryde, and  
enryche them, which after they  
decrease. wyl spende all those e-  
uyl gotten goodes mercurie, with  
carding, dyng, and whorhau-  
ting.

B.ij.

Item,

Item, I giue to all Craftes  
men that fyght vnder my Stan-  
dards, a lying tongue and swa-  
ring . Item, I giue to the  
Butchers, newe fresh blood to o-  
uersprinkle their stale meate, that  
it may seeme to the eye of the bus-  
ware byer, newly kylled, & pricks  
mough to set vp their thin meate  
that it maye appeare thicke and  
well fedde.

Item, I giue to the Fyshmon-  
gers, free lyberty, to sell their rot-  
ten Lings, and stinking Saltfish  
to breede and engender diseases  
among the people, to the Whisit-  
ons aduantage and profit.

Item, I giue to the Cookes  
and Pye bakers, good leaue to  
shreade mouldy meat, and ready  
runne away for quick ware, and  
to mengle it together with newe  
fresh flesh, therewith to make  
pyes



pyes and pastyes, to furnish their neighbours Tables withall.

Item, I giue to the Goldsmithes, brasse and copper inough to myngle with their Rynges and plate, to make them to weye for aduantage. Item, I giue to the Deuterers, and all other that occupy weyghtes and measures, to haue false & contrary weyghtes, to bye with one, and sell by another. Item, to the Apothecaries I giue leaue, that when a man asketh them a thing, and haue it not, to bring them another thing and say it is that.

Item, I giue to my Darlings, the priuie Papists, ymages, Crucifixes, and other lyke puppette maumetry, to worship secretly in their Oratories & Bed Chambers, bicause they maye not worshippe them openlye abroad in  
Temples

**Temples and Churches.**

**I** Over this my Testament  
and last Wyl, which I have here  
made, in my raging minde and  
spightfull deuyllish memoꝛy, in  
the pꝛesence of my great coun-  
saillours, Minos, and Radamanthus:  
I doo make the furies of Hell  
Executoꝛs, that is to say: Me-  
gero, Aleto & Tisiphone: all Mass-  
mongers and Papists, with the  
Authoꝛ of Heresies Wyl and  
Testament, being fayth-  
ful Overseers of  
the same.

**I** Written to our faithfull Secre-  
taries, Hobgoblin, Rawheade,  
and Bloody bone: in the  
spightfull Audience of  
all the Court of Hel.

**TESTE MEIPSO.**

**I** The



13  
The Court Auernall, after the reher-  
fall of the Deuils last Wyl and  
Testament.

**W**e, wo, to our insatiable paunches,  
which through our Soueraigne Lorde  
Belzebub, had bene to long fedde with the  
Labours of the Laytie: Our Belly chere,  
our Belly chere, farewell: that muchie  
maye come vpon these new Gospellers, by  
whome we shall be dzyen to Plough and to  
Cart, and to keepe shepe.

Our Belzebub, our swete Mazer,  
Masses of Requiem thou shalt lack nene.

These be the ten detestable Command-  
ments of Belzebub, to his obedient  
and accursed Childzen.

**W**e so wyll do my commaundementes,  
and keepe them well and sure:  
Shall haue in Hell great torments,  
that euermoze shall endure.

Thou shalt not feare God,  
nor thinke of his goodnesse, (Saints,  
To dampne thy soule, blasphemie God & his  
Euermoze thine owne wyll be fast doing.  
Deceyue men & women, & be euer swearing,  
Be drunken hardly vpon the Sabboth day:  
And cause other to sinne if thou maye.

Ja.

## The wyll of the Deuyll.

Father no: Mother, looke thou loue no: d:ed,  
Neither helpe them though they haue need.  
Hate thy neighbo: , and hurt him by enuy,  
Murder and shed mans blood hardely.

Forbeare no man, but be all vengrable,  
Be lecherous. and in touching delectable.

Break the Wedlocke, and spare not,  
And to deceaue other by falsched, care not.  
The goodes of other, thou shalt hold falsly,  
And yalde it no moze,

though he speake curteously.

Company oft with Women,  
and tempt them to sinne:

Desire thy neighbours Wife,  
and his goodes to be thine.

Do thus hardly, and care not therfore,  
And y: shalt dwel with me in hel euermoze.

Thou shalt lye in frost and fire,  
with sicknesse and hunger:

And in a thousand p:ces,  
thou shalt be to:ne a sunder.

Yet thou shalt dye ever and neuer be dead,  
Thy meat shalbe Lead,

and thy d:inke boyling Lead.

Take no thought for the Flode,  
that Christ for the shed:

And straight to my kingdome,  
thou shalt be led.

FINIS.



